



Express Mailing Label No. EV 396 738 164 US

APPLICATION
Docket No. 14684.47

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
Christian John Cook)
) Art Unit
Serial No.: 09/830,145) 2863
)
Filed: April 20, 2001)
)
Confirmation No.: 9802)
)
For: DETERMINING MEAT QUALITY OF A LIVE ANIMAL)
)
Examiner: Xiuqin Sun)

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT -FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 16th day of December 2003.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "B" and Response (25 pages)
- Petition for an Extension of Time (2 pages) (in duplicate)
- Form PTO-2038 submitting Credit Card Payment in the amount of \$678
- Postcard

Respectfully submitted,

DANA L. TANGREN
Attorney for Applicant
Registration No. 37,246

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